

***“Where there is a will, there is a way”***

**Tel: +256(0) 393206344 , 0777828607 email: *kidspioneerprimary@gmail.com***

 **TERM THREE SCHOOL PROGRAMME, 2025**

|  |  |  |
| --- | --- | --- |
| **DATE** | **ACTIVITY** | **IN CHARGE** |
| 12th SEPTEMBER.  | STAFF MEETING | DIRECTOR OF STUDIES |
| 14TH SEPTEMBER | RECEIVING BOARDERS AND COLLECTING REQUIREMENTS | CLASSTEACHERS |
| 15TH SEPTEMBER | NURSERY AND DAY LEARNERS REPORT | CLASSTEACHERS |
| 17TH SEPTEMBER. | ACADEMIC MEETING | DOS 1 |
| 18TH T0 19TH SEPTEMBER | **WRITING BEGINNING OF TERM THREE EXAMINATIONS** | DOS 1 AND 2 |
| 30TH SEPTEMBER | P.7 LEAVERS’ PARTY | CLASSTEACHER P.7 |
| 1ST OCTOBER | FINANCE COMMITTEE MEETING |  CHAIRPERSON FINANCE COMMITTEE |
| 09TH OCTOBER | **INDEPENDENCE DAY** | TOD |
| 16TH TO 17TH OCTOBER | **WRITING MIDTERM 3 EXAMINATIONS** | DOS 1 AND 2 |
| 23RD OCTOBER | **GENERAL STAFF MEETING** | HEADTEACHER |
| 25TH OCTOBER | SCHOOL VISITATION DAY | TEACHERS AND PARENTS |
| 29TH OCTOBER | **DEDICATION PRAYER FOR THE CANDITATES** | TR. GRACE |
| 31TH OCTOBER | BRIEFING CANDIDATES FOR NATIONAL EXAMS | HEADTEACHER |
| 3RD AND 4TH NOV. | **WRITING PLE** | HEADTEACHER |
| 5TH NOV | PICKING UP CANDIDATES FOR HOLIDAYS | PARENTS |
| 14TH NOV. | SCHOOL MANAGEMENT COMMITTEE MEETING | CHAIRPERSON SMC |
| 18 TO 19TH NOV | **WRITING END OF YEAR EXAMINATIONS** | DOS 1 AND 2 |
| 26TH NOV. | MUSIC REHEARSAL  | TR. WILLIAM SSALI |
| 27th NOV. | GENERAL STAFF MEETING | SENIOR WOMEN TEACHER. |
| 29TH NOV. | **SPEECH DAY, TOP CLASS GRADUATION AND CLOSURE** | TEACHERS AND PARENTS |

THIS SCHOOL PROGRAMME IS SUBJECTED TO CHANGES WHEN NEED ARISES